

# AL FIRQATUN NAAJIYAH

## الْفِرْقَةُ النَّاجِيَّةُ

### Meaning

نَاجِيَةٌ فِي الدُّنْيَا مِنَ الْبِدْعِ سَالِمَةٌ مِنْهَا وَنَاجِيَةٌ فِي الْآخِرَةِ مِنَ النَّارِ

**[The saved group/sect:] saved in the worldly life from innovations, safe and secure from them, and saved in the Hereafter from the Fire.**

### Explanation

Shaykh Al Uthaymeen

*Al firqah* ("sect") with a *kasrah* on the letter *faa* has the meaning of "*taa-ifah*" (a group).

Allaah, the Most High, said:

**Of every troop of them, a *taa-ifah* (group) only should go forth to fight *jihad*.**

Soorah at Tawbah (9) aayah 122

As for *al furqah* with a *damma* then it is taken from *al iftiraah* (splitting).

*An naajiyah* ("saved") is an active participle from the verb *najaa* (to be saved) when the person is safe and secure - saved in the worldly life from innovations, safe and secure from them, and saved in the Hereafter from the Fire.

And the aspect [confirming] that is that the Prophet *sall Allaahu 'alaihi wa sallam* said:

**This nation will split into 73 *firqahs* (sects), all of them in the Fire except one.**

**They said: And which is that one, O Messenger of Allaah?**

**He said: That which is upon the like of that which I and my Companions are upon.<sup>1</sup>**

This hadeeth explains to us the meaning of *an naajiyah*. So whoever is upon the like of that which the Prophet *sall Allaahu 'alaihi wa sallam* and his Companions were upon, then he is *naaji* (saved) from innovations.

<sup>1</sup> Reported by at Tirmidhee in the Book of Eemaan, the Chapter of that which has been reported about the splitting of this nation.

And:

**All of them are in the Fire except for one.**

So it (this group) is *naajiyah* (saved) from the Fire.

So *najaah* (being saved) here is from innovations in this worldly life and from the Fire in the Hereafter.

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## **Taken from**

*Sharh al Aqeedatul Waasitiyyah* of Shaykh Muhammad ibn Saalih al Uthaymeen, page 38-39  
Translator Nasser ibn Najam - words in brackets and footnotes are the translator's